

# \*\*\*YOUTH ENTRY FORM ONLY\*\*\*



PRESENTED BY THE ROTARY CLUB OF SOUTHERN MITCHELL INC  
& THE KILMORE ART SOCIETY INC.



## APRIL 18<sup>TH</sup> – 19<sup>TH</sup> 2026

Kilmore Memorial Hall  
14 Sydney street, Kilmore

*Proceeds are donated to local & international projects*

### IMPORTANT DATES 2026

**Monday 2nd February:** Entry Open

**Sunday 15th March:** Entry Close

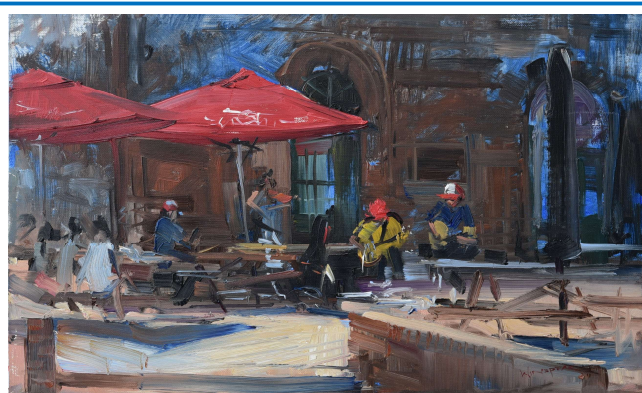
**Tuesday 14th April:** Delivery of Artwork  
All exhibits to Memorial Hall 10.00am – 6.00pm.

**NEW:** Sunday 19th April: **YOUTH  
AWARD PRESENTATION 11.00am**

**Saturday 18th April:** Exhibition 10.00 - 4.00pm

**Sunday 19th April:** Exhibition 10.00 - 3.30pm

Collect unsold exhibits 19 April: 4.30 - 6.30pm



2026 Raffle prize by Ben Winspear

### PLATINUM SPONSOR



### MAJOR SPONSORS



### SUPPORTERS



### YOUTH SUPPORTERS



# 2026 YOUTH AWARDS LIST

AWARD	SPONSOR - PRIZE
<b>YOUTH - BEST IN SHOW</b> (Any medium)	
. Youth Award – Y1      Ages 6-9	Metro Freight Lines - \$150
. Youth Award – Y2      Ages 10-13	Metro Freight Lines - \$150
. Youth Award – Y3      Ages 14-17	Metro Freight Lines - \$200
<b>YOUTH - BEST IN SHOW PHOTOGRAPHY</b>	
. Youth Award – YP1      Ages 6-9	Metro Freight Lines - \$100
. Youth Award – YP2      Ages 10-13	Metro Freight Lines - \$100
. Youth Award – YP3      Ages 14-17	Metro Freight Lines - \$150
<b>DEVELOPING YOUTH ARTIST AWARDS</b>	3 Brushes Studio - 3 x Art packs
<b>YOUTH- ENCOURAGEMENT AWARDS</b>	Avery family/KAS - Art materials

CATEGORY	PAINTING	PHOTOGRAPHY
	<b>Y1</b> Youth 6-9	<b>YPI</b> Youth 6-9
	<b>Y2</b> Youth 10-13	<b>YP2</b> Youth 10-13
	<b>Y3</b> Youth 14-17	<b>YP3</b> Youth 14-17

## CONDITIONS OF ENTRY

- All exhibits must be **original un-copied** work of the exhibitor, and not previously entered at the Kilmore Art Expo.
- The Kilmore Art Expo committee reserves the right to decline to hang or display any work.
- Entries close Sunday 15th March, 2026. Late entries will not be accepted.
- Twenty-five percent (25%) commission on all sales will be retained by the Kilmore Art Expo.
- Net proceeds from sales will be paid directly into the exhibitor's nominated bank account only. (Ensure details are available, by filling out forms correctly)
- The Rotary Club of Southern Mitchell Inc. is a service Club and charity fund raiser and does not submit GST returns.
- The organising committee reserves the right to photograph exhibits to promote the Kilmore Art Expo.
- Exhibiting artists can retain their receipts to allow free entry into the expo.**

## ENTRY FEES

Youth Exhibitors (6-17 years of age) are invited to enter two exhibits, at \$5 per entry. **All works MUST be for sale.**

Entry sizes: Exhibit must be less than one metre. (on any side)

Entry fees for exhibits not displayed will be refunded upon request.

## DELIVERY & COLLECTION OF ENTRIES

All artwork must be delivered to the Memorial Hall, 14 Sydney Street, Kilmore, on Tuesday 14th April, 2026. Between 10.00am—6.00pm.

All exhibits must be complete. Wet paintings will not be accepted. To ensure safety of exhibits paintings, photography must be ready to display securely framed including strong hanging wire and flat 'D' hooks (not staples) on the back of the painting/ Photographs.

Please complete the labels provided and attach to the upper back section of the painting/photograph. All responsible care of the exhibits will be taken, however no responsibility for damage or loss will be accepted by the Rotary Club of Southern Mitchell Inc. or the Kilmore Art Society Inc. Insurance for all exhibits is the sole responsibility of the exhibitor.

All artwork must be collected from the Memorial Hall on Sunday 19th April 2026, between 4.30pm & 6.30pm. Exhibits cannot be removed from the Expo until 4.30 On Sunday 19th April, 2026.

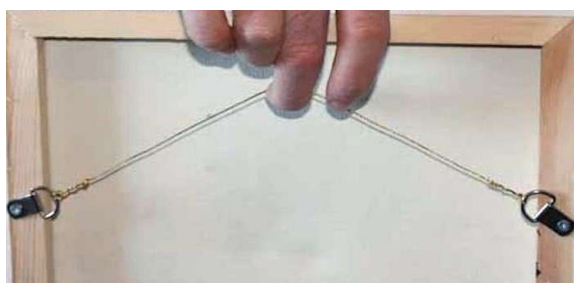
Exhibits not collected by 6.30pm on Sunday 19th April 2026, will be auctioned and the proceeds given to local charities. We do not have storage facilities available for unclaimed work.

Delivery and pick up of artwork must be to and from the Memorial Hall at the allocated times. No prior delivery or alternative pickup arrangements will be considered.

Please complete the labels provided and attach one label to upper back section of each PAINTING/PHOTOGRAPH

A combination of exhibits is allowed, but please note the categories on the label.

**Delivery time—Tuesday 14th April, 2026      Between 10.00am-6.00pm**



**ATTENTION**– All Exhibits must be complete “**Wet paintings**” will not be accepted. To ensure safety of exhibits paintings/photographs must be ready to display, securely framed including strong hanging wire and Flat 'D' hooks (not stapled on the back.)



ARTIST NAME			ARTIST NAME		
TITLE			TITLE		
MEDIUM			MEDIUM		
CATEGORY <small>(SEE ABOVE)</small>	AGE	PRICE \$	CATEGORY	AGE	PRICE \$

**Enquiries: Phone: 0400685144 (Denise) Email: [kilmoreartsocietyinc@gmail.com](mailto:kilmoreartsocietyinc@gmail.com)**

# KIMORE ART EXPO YOUTH ENTRY FORM

6-17 years

## EXHIBITORS DETAILS: (PLEASE PRINT CLEARLY)

FIRST NAME \_\_\_\_\_ SURNAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ AGE \_\_\_\_\_

EMAIL \_\_\_\_\_

PARENT/ GUARDIAN SIGNATURE \_\_\_\_\_

PARENT/ GUARDIAN CONTACT DETAILS \_\_\_\_\_

I acknowledge that the organizing committee of the Rotary Club of Southern Mitchell Inc & the Kilmore Art Society Inc is entitled to 25% commission on all sales affected and that I have read and understood the conditions of Entry and agree to be bound by them

**(Only signed entries will be accepted.)**

## ENTRIES

Title of Exhibit	Medium	Category	Sale Price \$	Entry Fee \$5.00
			\$	
			\$	

## ATTENTION

## PAYMENT OF SOLD WORK

Payment for sold works will be transferred to your nominated bank account. To ensure prompt payment, please provide details.

Account Name: \_\_\_\_\_

BSB \_\_\_\_\_ Account No \_\_\_\_\_

## PAYMENT OPTIONS

Electronic Funds Transfer: BSB 803-078 ACC No 100047072 Ref- (First initial and surname or part thereof)

Cash Accepted via prior arrangements only

MAIL: KILMORE Art Expo, P.O Box 335, Kilmore, 3764 EMAIL: [kilmoreartsocietyinc@gmail.com](mailto:kilmoreartsocietyinc@gmail.com)

**Entry is free for all exhibiting youth artists during exhibition hours.**

**You must show your artwork receipt**

PREVIEW AND ANNOUNCEMENTS OF AWARDS: Sunday 19<sup>th</sup> April 11.00am

**ONLINE ENTRY FORMS AVAILABLE (for print) [www.kilmoreartexpo.com.au](http://www.kilmoreartexpo.com.au)**